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| **Stakeholder Monitoring and Control Plan** | | | | | | | |
|  |  | | | |  | | |
| Stakeholder |  | |  | Period: | |  | |
|  | | | | | | | |
| Project Name |  | | | | Project Number: | |  |
|  | | | | | | | |
| **Communication This Period:** | | | | | | | |
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| **Communication Next Period:** | | | | | | | |
|  | | | | | | | |
|  | | | | | | | |
| **Comments:** | | | | | | | |
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|  | | | | | | | |
| Signed | | | | | | | |
|  | |  | | |  | | |
| Project Manager | | | | | Project Sponsor | | |